

## COLLEGE OF FISHERIES SCIENCE KAMDHENU UNIVERISTY, NAVSARI





## Dr. Mihir Rameshbhai Patel **Assistant Professor** PhD (Fisheries)

| Contact us :     |
|------------------|
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| ni               |
| Address: Q-40    |
| Avadh            |
| Queensburry,     |
| Canal Road, Eru, |
| Navsari. Pin-    |
| 396450           |

| Date of Birth: 08/12/1990        |                                 |  |
|----------------------------------|---------------------------------|--|
| <b>Educational Qualification</b> |                                 |  |
| Bachelor Degree                  | Bachelor of Fisheries Science   |  |
| Master Degree                    | ree Master of Fisheries Science |  |
| Ph.D.                            | Discipline of Aquaculture       |  |
| Master Degree                    | Master of Fisheries Science     |  |

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|------------------|---|--|--|
| Avadh            |   |  |  |
| Queensburry,     | Other   | ICAR NET                                 |  |
| Canal Road, Eru, | Joining date at NAU                                     | 07/11/2016                               |  |
| Navsari. Pin-    | <b>Professional Experience</b>                          |  |  |
| 396450           | Job profile   | Teaching, Research, Extension            |  |
|                  | Exams cleared   | NET, CCC+ (SPIPA, Surat)                 |  |
|                  | <b>Additional Duties</b>                                | Assistant Rector, UGTC chairman          |  |
|                  | Performed   |  |  |
| Publication      | Research Paper: 19                                      | Abstracts:10                             |  |
|                  | Articles: 6   | Teaching Manual:3                        |  |
|                  | Leaf let: 3   | Books/Booklets: 0                        |  |
| Recommendations  | For Farming Community: 4                                | For Scientific Community: 0              |  |
| AGRESCO          | Working as a PI: 00                                     | Working as a Co-PI: 04                   |  |
| Research         |   |  |  |
| Competence       | Summer School/Winter School/CAFT/Orientation: <b>02</b> |  |  |
| building         | Seminar/Symposium/Conference: <b>04</b>                 |  |  |
| Others           |   |  |  |
| Achievements     |   |  |  |